

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

February 9, 2011

**BID NUMBER:** S1002780  
**TITLE:** Ductile Iron Pipe  
**DEPARTMENT:** WATER DEPARTMENT  
**DATE TO OPEN:** February 16, 2011 at 10:30 AM

## ADDENDUM # 1

### **TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

#### **Delete the following from Section 1.2, Contract Term:**

04/01/2011 to 03/31/2011

#### **Replace with the following:**

04/01/2011 to 03/31/2012

#### **Delete the following from Section 4.3, Price Increase or Decrease:**

For each renewal period the price increase and/or decrease shall be based upon the **percent (%) change** in the Index for All Urban Consumers – Philadelphia of the Consumer Price Index as published by the U.S. Department of Labor, Bureau of Labor Statistics and as indicated by the Mid-Atlantic CPI Announcement for December of the **applicable year of the renewal.**

In no event shall the price increase exceed 4% in any renewal period. The increase shall reflect the change to the CPI or the 4% cap, whichever is less.

**Replace with the following:**

For each renewal period the price increase and/or decrease shall be based upon the **percent (%) change** in the Producer Price Index (PPI) for Metals & Metal Products, Iron and Steel published by the U.S. Department of Labor, Bureau of Labor Statistics and as indicated by the PPI Announcement for December of the **applicable year of the renewal**.

In no event shall the price increase exceed 6% in any renewal period. The increase shall reflect the change to the PPI or the 6% cap, whichever is less.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/cs

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

February 16, 2011

**BID NUMBER:** S1002780  
**TITLE:** Ductile Iron Pipe  
**DEPARTMENT:** WATER DEPARTMENT  
**DATE TO OPEN:** February 16, 2011 at 10:30 AM

## ADDENDUM # 2

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**The subject bid has been Postponed Until Further Notice.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/cs

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

February 22, 2011

**BID NUMBER:** S1002780  
**TITLE:** Ductile Iron Pipe  
**DEPARTMENT:** WATER DEPARTMENT  
**DATE TO OPEN:** February 16, 2011 at 10:30 AM; PPFN

## ADDENDUM # 3

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

Delete the following from Page 1, Office of Economic Opportunity (OEO) – Anti-Discrimination Policy Executive Order 02-02 – Bidder Requirements:

<u>Participation Ranges</u>			
<b>M-BE:</b>	<b>20 %</b>	<b>to</b>	<b>25 %</b>
<b>AND</b>			
<b>W-BE:</b>	<b>20 %</b>	<b>to</b>	<b>25 %</b>
<b>DS-BE:</b>	<b>BEST</b>	<b>to</b>	<b>EFFORTS</b>

**Replace with:**

<u>Participation Ranges</u>			
<b>M-BE:</b>	<b>20 %</b>	<b>to</b>	<b>25 %</b>
<b>AND/OR</b>			
<b>W-BE:</b>	<b>20 %</b>	<b>to</b>	<b>25 %</b>
<b>DS-BE:</b>	<b>BEST</b>	<b>to</b>	<b>EFFORTS</b>

Subject bid will now open on Monday, March 14, 2011 at 10:30 a.m.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, A. Campfield

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

AC/cs