

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

September 15, 2008

**BID NUMBER:** S9WZ0280  
**TITLE:** Filter Media  
**DEPARTMENT:** WATER DEPARTMENT-OPERATIONS DIVISION  
**DATE TO OPEN:** September 29, 2008 at 10:30 AM

## ADDENDUM # 1

**TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

Change Item #5.3 Quantity from 1 Ton to 22 Tons (One Truck Load).

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, D. Yonke

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

DY/mh

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

September 17, 2008

**BID NUMBER:** S9WZ0280  
**TITLE:** Filter Media  
**DEPARTMENT:** WATER  
**DATE TO OPEN:** September 29, 2008 at 10:30 AM

## ADDENDUM # 2

### **TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

Page 12 – 2.4 Anthracite Coal Change Estimated Quantity Contract Period to 115 tons.

Change Estimated Quantity 5.3 to 115 tons. Delete (one truck load).

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, D. Yonke

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

DY/mw

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

September 23, 2008

**BID NUMBER:** S9WZ0280  
**TITLE:** Filter Media  
**DEPARTMENT:** WATER DEPARTMENT-OPERATIONS DIVISION  
**DATE TO OPEN:** September 29, 2008 at 10:30 AM

## ADDENDUM # 3

### **TO ALL BIDDERS:**

**You are hereby notified of the following changes to the above mentioned bid:**

Page 17, delete 3.2.8.

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, Diane Yonke

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

DY/mh