

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Hugh Ortman
Procurement Commissioner

September 11, 2008

BID NUMBER: S9XT6640
TITLE: Van, Walk-in Type
DEPARTMENT: OFFICE OF FLEET MANAGEMENT
DATE TO OPEN: October 07, 2008 at 10:30 AM

ADDENDUM # 1

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

All Vans listed in Section 2 for Bid S9XT6640 shall be in accordance with Spec Code 22409a.25 and Procurement Department spec 41-V-20:M86

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

Buyer, R. Saylor

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

RS/mh

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Hugh Ortman
Procurement Commissioner

September 16, 2008

BID NUMBER: S9XT6640
TITLE: Van, Walk-in Type
DEPARTMENT: OFFICE OF FLEET MANAGEMENT
DATE TO OPEN: October 07, 2008 at 10:30 AM

ADDENDUM # 2

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

Correct 2.2.2 and 5.1.2 to read **23,500 GVWR.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

Buyer, R. Saylor

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

RS/cs

PROCUREMENT DEPARTMENT
Rm 120 Municipal Services Building
Philadelphia, PA 19102-1685
FAX: (215) 686-4716

CITY OF PHILADELPHIA

Hugh Ortman
Procurement Commissioner

October 1, 2008

BID NUMBER: S9XT6640
TITLE: Van, Walk-in Type
DEPARTMENT: OFFICE OF FLEET MANAGEMENT-VEHICLE PURCHASES
DATE TO OPEN: October 07, 2008 at 10:30 AM

ADDENDUM # 3

TO ALL BIDDERS:

You are hereby notified of the following changes to the above mentioned bid:

CHANGE SPEC CODE 22409a.25 TO READ:

Page 7, paragraph 14.1 – Provide dual batteries with a minimum of 1380 CCA and reserve capacity available.

Page 7, paragraph 14.2 – Provide an alternator, 180 amp, minimum to support the electrical system as specified.

Page 8, paragraph 18.0

WARRANTY (100% Parts, Labor, and Travel Time with No deductible)	
Power Train	3 years / 60,000 miles
Cab / Chassis / Body	1 year / Unlimited Miles
Structural	5 years / 150,000 miles
All Added Equipment	1 year / Unlimited miles

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

Buyer, R. Saylor

AUTHORIZED SIGNATURE

FIRM NAME (PRINT)

DATE

RS/mh