

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

July 21, 2010

**BID NUMBER:** T1Z56750  
**TITLE:** Maintenance of Data Processing Equipment (Mainframe Channel Attached) -  
Storage Tek  
**DEPARTMENT:** Various  
**DATE TO OPEN:** July 26, 2010 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**Please find Attachment A for above referenced bid attached.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, T. Vinson

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

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Attachment

**ATTACHMENT A**

**BIDDER QUALIFICATION**

**Bidder Qualifications**

Answer the following questions by providing the required information in the space provided. If additional space is required, please attach additional sheets with Attachment A Bidder Qualification.

**A. GENERAL**

1. Vendor Name

Company Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Local Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Phone (\_\_\_\_) \_\_\_\_\_

2. Years in Business Under This Company Name: \_\_\_\_\_  
(Must be a minimum of five (5) years)

3. Gross Sales from Service in Millions (U.S. and Overseas)

2008 _____ (Estimated)	2005 _____ (Actual)
2007 _____ (Actual)	2004 _____ (Actual)
2006 _____ (Actual)	

4. **Corporate Background:** Provide a short sketch of your corporate history to include identification of any parent/subsidiary relationship which may exist.

5. **Evidence of Corporate Stability** - Enclose your most recent audited annual report. State at least three (3) but not more than five (5) financial references.

**B. FINANCIAL REFERENCES**

(i) **Bank**      Company Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number ( ) \_\_\_\_\_

(ii) **Bank**      Company Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number ( ) \_\_\_\_\_

(iii) **Bank**      Company Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number ( ) \_\_\_\_\_

(iv) **Supplier**      Company Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number ( ) \_\_\_\_\_

(v) **Supplier**      Company Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone Number ( ) \_\_\_\_\_

**C. CUSTOMER REFERENCES**

Describe the experience of the Prime Vendor (Substitutions of Experience by a subcontractor is not acceptable) in providing maintenance service to include preventive, predictive and engineering changes. Cite a minimum of three current and three former recent customers of comparable size and nature as the City of Philadelphia including full information on the nature of the services provided, the type of equipment serviced, and to include name, locations, size, type, contact persons, phone number, etc. Cite this information on the following six (6) pages. Below describe the way in which you would propose to satisfy the 4 types of maintenance as required in this Invitation and Bid.

1. **PREVENTIVE:**

2. **PREDICTIVE:**

3. **REMEDIAL:**

4. **ENGINEERING CHANGES:**

**Reference #1 (Current)**

Customer Name\_\_\_\_\_

Address:\_\_\_\_\_

(Street)

City\_\_\_\_\_

State\_\_\_\_\_ Zip\_\_\_\_\_

Contact Person\_\_\_\_\_

Phone Number ( )\_\_\_\_\_

Date Contract Established\_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**

**Reference #2 (Current)**

Customer Name\_\_\_\_\_

Address:\_\_\_\_\_

(Street)

City\_\_\_\_\_

State\_\_\_\_\_ Zip\_\_\_\_\_

Contact Person\_\_\_\_\_

Phone Number ( )\_\_\_\_\_

Date Contract Established\_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**

**Reference #3 (Current)**

Customer Name\_\_\_\_\_

Address:\_\_\_\_\_

(Street)

City\_\_\_\_\_

State\_\_\_\_\_ Zip\_\_\_\_\_

Contact Person\_\_\_\_\_

Phone Number ( )\_\_\_\_\_

Date Contract Established\_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**

**Reference #4 (Former)**

Customer Name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Date Contract Established \_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**

**Reference #5 (Former)**

Customer Name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Date Contract Established \_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**

**Reference #6 (Former)**

Customer Name \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_

Date Contract Established \_\_\_\_\_

**Description of Services Provided (to include levels of service, equipment serviced, etc.):**



**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

July 23, 2010

**BID NUMBER:** T1Z56750  
**TITLE:** Maintenance of Data Processing Equipment (Mainframe Channel Attached) - Storage TEK  
**DEPARTMENT:** Various  
**DATE TO OPEN:** August 02, 2010 at 10:30 AM

## ADDENDUM # 2

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**The scheduled 07/26/2010 bid opening date for bid # S1Z56750, Maintenance of Data Processing Equipment (Mainframe Channel Attached) - Storage TEK, has been cancelled. The new bid opening date will be Monday, August 2, 2010.**

**Additionally, the attached form regarding the data processing equipment for maintenance and/or repair, should be completed and attached with bid proposals. The currently attached form referencing IBM/Z 800 Processor is non-applicable.**

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

\_\_\_\_\_  
Buyer, T. Vinson

\_\_\_\_\_  
AUTHORIZED SIGNATURE

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FIRM NAME (PRINT)

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