

**PROCUREMENT DEPARTMENT**  
Rm 120 Municipal Services Building  
Philadelphia, PA 19102-1685  
FAX: (215) 686-4716

# CITY OF PHILADELPHIA

Hugh Ortman  
Procurement Commissioner

December 19, 2011

**BID NUMBER:** T2XT6870  
**TITLE:** 4 X 2 Truck Conventional with 5 CY Dump Body  
**DEPARTMENT:** Office of Fleet Management-Vehicle Purchases  
**DATE TO OPEN:** January 09, 2012 at 10:30 AM

## ADDENDUM # 1

### TO ALL BIDDERS:

**You are hereby notified of the following changes to the above mentioned bid:**

**OFM Spec Code 22622i.25**  
**Page 17 of 32**

### CHANGE TO READ:

**18.0 (100% parts, labor and travel time with "NO DEDUCTIBLE" less wear items)**  
**LIST OF WEAR ITEMS SHALL BE SUPPLIED WITH BID.**  
**BIDDER INITIALS \_\_\_\_\_**

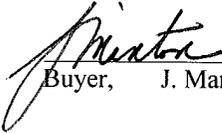
Engine  
Base Coverage, Complete engine 2 years / 150,000 miles/ 10,800 Hours

Extended Coverage (After Base Coverage)  
Covers all these components, including  
mounting hardware and gaskets; cylinder  
heads; rocker lever; Injectors; Turbo; ECM; ECM harness; pistons, rings  
and liners; lube oil cooler; water pump; cylinder block;  
oil pan; connecting rod assembly; lube pump  
assembly; camshaft and bushings; cam followers;  
major cooled EGR components 3 years / 150,000

**Total Engine Coverage, base and extended with "NO DEDUCTIBLE"**  
**(less wear items)**  
**5 Years / 150,000 Miles / 10,800 Hours**

Differential	5 years / 150,000 miles
Transmission	5 years / 150,000 miles
Cab & Chassis (Bumper /Bumper)	2 years / Unlimited All components ie: utilized in starting, charging, accessory systems including harness, sensors, modules cranking motors, alternator, regulators etc.
Cab & Chassis Structural	5 years / Unlimited miles
Hydraulic System	2 years / Unlimited miles All components; valving, hoses, tubing, controls, pumps, PTO, Tanks, etc.
All added equipment	2 years / Unlimited miles

Please sign, date and return this addendum with your bid to the Procurement Department, 1401 J.F.K Boulevard, Bid Room 170A, Philadelphia, PA 19102-1685 as it now becomes a part of the proposal.

  
Buyer, J. Manton

\_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
FIRM NAME (PRINT)

\_\_\_\_\_  
DATE

JM/sj